

## **Gumbo Cook-Off 2018 Registration Form**

Please review all information below before completing the registration form.

TEAM/COMPANY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

CONTACT PHONE: \_\_\_\_\_ CONTACT E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

***Limited electrical hookups are available upon request, entrants are encouraged to use gas/propane burners.***

**\*\*Electricity is only provided (110 only) if needed and available\*\***

You Will Need the Following: *\*NOTE\* Spaces are 10x10*

- Table, Chairs, Tent (if needed)
- Banner or Sign with name/business/group
- All plates, bowls, spoons and cooking equipment
- All ingredients
- Safe drinking water for cleaning/cooking

**Sample cups and spoons will be provided**

The Gumbo Cook-Off event will be held **Saturday, November 10, 2018** at the Riverfront Pavilion located at 601 W. Division, Orange.

***LIMITED SPACES AVAILABLE!***

**Registration Fee: \$25.00**

Booth spaces will be assigned based on receipt of paid registrations.

**DEADLINE FOR REGISTRATION IS: November 2, 2018**

Make check payable to **City of Orange** and mail registration to:

Attn: Brandy Judice, CVB

803 W Green Avenue

Orange, TX 77630

- If you have any questions, please contact the CVB office at 409.883.1011

\_\_\_\_\_

Signature

\_\_\_\_\_

Date